"The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds,"

The Seventeenth Sunday after Pentecost
October 6, 2019
Children are welcome at all of our services. They may also like to join our Sunday School, which meets upstairs during the first part of the service, until the Peace. Please ask an usher for directions. Toys and books are available at the back of the church, too.

At the time of Communion
Please follow the directions of the ushers. All are welcome to come to the altar rail to receive either Holy Communion or a Blessing. Please tell the priest at the time of Communion if you require gluten-free bread.

If you would like to receive Communion or a Blessing but are unable to approach the altar rail, please let an usher know and we will come to you.

*Please note that parts of our services may be video recorded and posted on our website and social media sites.*
Prelude

Allemande, from French suite IV

J.S. Bach

Processional

Awake my soul, and with the sun

#11

Celebrant

Blessed be God: most holy, glorious, and undivided Trinity.

People

And blessed be God’s reign, now and forever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Hymn of Praise

Glory to God

LEVAS #243

The Collect of the Day

Celebrant

God be with you.

People

And also with you.

Celebrant

Let us pray. The Celebrant says the Collect.

People

Amen.
A Reading from Lamentations 1:1-6

After the reading, the Reader says

Hear what the Spirit is saying to God’s people.

People  Thanks be to God.

Lamentations 3:19-26

The thought of my affliction and my homelessness
is wormwood and gall!
My soul continually thinks of it
and is bowed down within me.
But this I call to mind,
and therefore I have hope:
The steadfast love of the LORD never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
"The LORD is my portion," says my soul,
"therefore I will hope in him."
The LORD is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the LORD.

A Reading from 2 Timothy 1:1-14

After the reading, the Reader says

Hear what the Spirit is saying to the Churches.

People  Thanks be to God.

Gradual Hymn  Strengthen for service, Lord  #312
The Gospel

Luke 17:5-10

Then, all standing, the Deacon or Priest reads the Gospel, first saying
The Holy Gospel of our Savior Jesus Christ according to Luke.

People       Glory to you, Lord Christ.

After the Gospel, the Reader says
The Gospel of the Savior.

People       Praise to you, Lord Christ.

The Sermon

The Rev. Rosalind Hughes

Nicene Creed
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People
The People are invited to speak their prayers after each bidding.

Leader: Let us pray for the Church, here and throughout the world, for its ministers, its members, its mission. 
The People add their prayers.

Leader: Let us pray for this Nation and all in authority. 
The People add their prayers.

Leader: Let us pray for the welfare of the world.
The People add their prayers.

Leader: Let us pray for the particular concerns of this community. 
The People add their prayers.

Leader: Let us pray for those in need, suffering, or any kind of trouble. 
The People add their prayers.

Leader: Let us pray for those who have died. Let light perpetual shine upon them. 
The People add their prayers.

The Celebrant adds a collect
Deacon

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The Peace of Christ be always with you.
People And also with you.
The Holy Eucharist

Celebrant       God be with you.
People          And also with you.
Celebrant       Lift up your hearts.
People          We lift them to the Lord.
Celebrant       Let us give thanks to the Lord our God.
People          It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,
Then the Celebrant continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.
Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.
God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come, thy will be done,
    on earth as it is in heaven.
   Give us this day our daily bread.
   And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    for ever and ever. Amen.

The Breaking of the Bread a period of silence is kept
Lamb of God

God, you take away the sins of the world: have mercy on us. Lamb of God

Music: Marjorie Landsmark-DeLewis (b. 1930)
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world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.
Breathe on me, breath of God
O Lord, hear my prayer

Words: Psalm 102
Music: Jacques Berthier (1923-1994)
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Let us pray.

Celebrant

Celebrant and People

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

The Post-Communion Prayer

Our prayer after Communion gives thanks and remembers what God has done for us in the Sacrament, uniting us as members of the Body of Christ and heirs of Christ’s kingdom. It goes on to name the consequences of this embodiment: our sending out into the world to love God and our neighbor in the name of Christ.

As in other prayers, our expanded language translations of the Post-Communion Prayers combine familiar language with a subtle reduction of masculine language and pronouns for Jesus, removing the title of Son and replacing that of Lord with Savior.

A reminder: these are liturgies for Trial Use. We are trying them on for size! Do not be shy of offering feedback, positive or critical, to be passed on to the team collecting.

The Blessing

Announcements
Recessional Hymn  

O God your creatures fill the earth

1. O God, your creatures fill the earth with wonder and delight,
2. You made the pets we welcome in; they’re wondrous blessings, too.
3. You made the creatures on each farm; you know the things they need.
4. Your creatures live in every land; they fill the sky and sea.

and every living thing has worth and beauty in your sight.
With paws and whiskers, wings and fins, they offer praise to you.
May they grow healthy, safe from harm, and safe from human greed.
O Lord, you give us your command to love them tenderly.

So playful dolphins dance and swim; your sheep bow down and graze.
O Lord, you call us to embrace these creatures in our care.
Just as a shepherd loves the sheep, you know their joy, their pain.
We’re called to have dominion here, to care for them always.

Your song birds share a morning hymn to offer you their praise.
May we show kindness, love and grace to all pets everywhere.
Lord, bless the animals we keep; may all farms be humane.
By loving creatures you hold dear, we offer you our praise.

WORDS: Carolyn Winfrey Gillette, 2011
MUSIC: Gesangbuch der H. W. k. Hofkapelle, 1784, alt.

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The Deacon offers a Dismissal.

People          Thanks be to God.

Postlude       Fugue on the Kyrie       Francois Couperin
The Rt. Rev. Mark Hollingsworth, Jr., Bishop  
The Rt. Rev. William Persell, Assisting Bishop  
The Rt. Rev. Arthur Williams, Assisting Bishop

The Rev. Rosalind Hughes, Rector  
email: epiphanyeuclid23@sbcglobal.net  
cell phone: 440-865-0499  
The Rev. Josh Butler, Deacon  
Mrs. Donna Flowers, Office Administrator  
Mr. Bryan Shilander, Music Director  
Mr. Reggie Stanford, Sexton

Ms. Charlene Hettinger, Senior Warden  
Mr. Ray Mandato, Junior Warden

Healing Services · second Sunday of each month