

THE THIRD CUP – REDEMPTION

"I will redeem you with an outstretched arm", Exodus 6:7



בְּרוּךְ אַתָּה יְיָהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
בּוֹרֵא פְרִי הַגֶּפֶן:

Baruch atah Adonai, Eloheynu Melech Ha-Olam
Borey P'ree Hagafen.

Blessed are You, O Lord our God, King of the Universe,
Who creates the fruit of the vine. Amen.

ELI-YAHU HA-NAVI - ELIJAH THE PROPHET

Behold, I will send you Elijah the prophet
Before the coming of the great and dreadful day of the
LORD. - Malachi 4:5



THE FOURTH CUP – PRAISE

"I will take you as my own people", Exodus 6:6



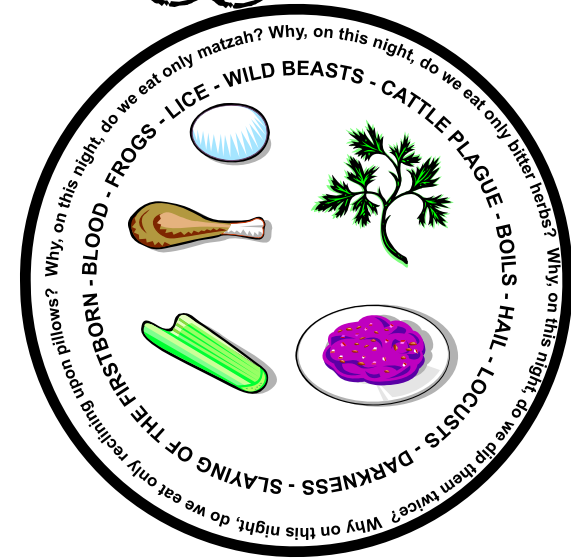
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Who creates the fruit of the vine. Amen.

Lashanah Haba'ah B'Yerushalyim!
Next Year in Jerusalem

Yeshuat Yisrael Passover Haggadah



Haggadah produced by
Congregation Yeshuat Yisrael
www.YeshuatYisrael.com



THE FIRST CUP--SANCTIFICATION

"I will bring you out from under the burdens of the Egyptians", Exodus 6:6

THE BLESSING OF THE CUP



בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
בּוֹרֵא פְּרֵי הַגֶּפֶן:

Baruch atah Adonai, Eloheynu Melech Ha-Olam
Borey P'ree Hagafen.

Blessed are You, O Lord our God, King of the Universe,
Who creates the fruit of the vine. Amen.

THE BITTER HERBS

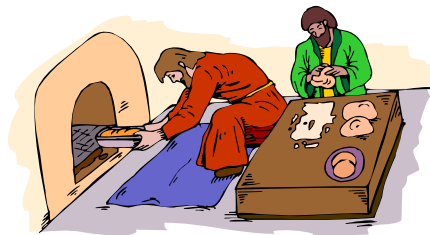


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בּוֹרֵא פְּרֵי הָאֲדָמָה:

Baruch atah Adonai, Eloheynu Melech Ha-Olam
Borey P'ree Ha-Adamah.

Blessed are You, O Lord our God, King of the Universe,
Who creates the fruit of the earth. Amen.

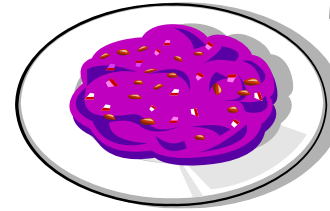
MATZAH--UNLEAVENED BREAD



Exodus 12:39 And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves.

CHAROSETH--THE MORTAR

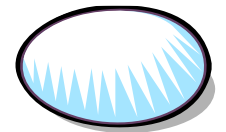
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וּצְוֵנוּ עַל אֲכִילַת מָרוֹר:



Baruch atah Adonai, Eloheynu Melech Ha-Olam
Vitsi-vanu ahl ah-key-lot maror.

Blessed are You, O Lord our God, King of the Universe,
Who commanded us to eat bitter herbs. Amen.

HAGGIGAH--THE EGG?



Acts 12:4 And when he had apprehended him, he put *him* in prison, and delivered *him* to four quaternions of soldiers to keep him; intending after **Easter** to bring him forth to the people.

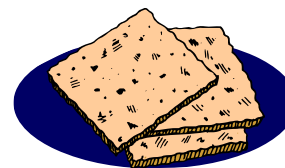
Original Greek- Pasca Pascha (Passover)

Easter is derived from the Pagan feast of Ishtar the goddess of fertility.

SHULCHAN ORECH--THE PASSOVER MEAL



SEARCH FOR THE AFIKOMEN



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הַמּוֹצֵא לֶחֶם מִן הָאָרֶץ:

Baruch atah Adonai, Eloheynu Melech Ha-Olam
Ha-Motzee Lechem meen Ha-Aretz

Blessed are You, O Lord our God, King of the Universe,
Who brings forth bread from the earth.

THREE ANCIENT SYMBOLS: THE LAMB, MATZAH, AND MAROR

In Acts 22:3 Paul said: "I am indeed a Jew, born in Tarsus of Cilicia, but brought up in Jerusalem at the feet of Gamaliel..."

Gamaliel is a famous Rabbi mentioned in all Jewish hagaddahs.

Rabbi Gamliel taught that lamb, matzah, and bitter herb must be mentioned in order to teach the meaning of Passover.

The pesach (passover lamb) symbolizes the blood of the paschal lamb used to signify Israelite homes so that God "passed over" their houses.



The matzah (unleavened bread) recalls the hasty flight from Egyptian bondage-- when the Israelites' bread was not given sufficient time to rise.



The maror (bitter herb) symbolizes the bitterness of life under the Egyptian taskmasters and the bitterness of slavery as we read: "And they embittered their lives with harsh labor, with mortar and bricks and all sorts of work in the field, with all the tasks ruthlessly imposed upon them." (Ex. 1:14)



MAROR—DIPPING THE BITTER HERBS

Exodus 1:13-14 So the Egyptians made the children of Israel serve with rigor. ¹⁴ And they made their lives bitter with hard bondage— in mortar, in brick, and in all manner of service in the field. All their service in which they made them serve was with rigor.

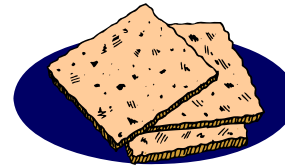


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וּצְוֵנוּ עַל אֲכִילַת מָרוֹר

Baruch atah Adonai, Eloheynu Melech Ha-Olam
Vitsi-vanu ahl ah-key-lot maror.

Blessed are You, O Lord our God, King of the Universe,
Who commanded us to eat bitter herbs. Amen.

BREAKING THE MIDDLE MATZAH



בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
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Baruch atah Adonai, Eloheynu Melech Ha-Olam
Ha-Motzee Lechem meen Ha-Aretz

Blessed are You, O Lord our God, King of the Universe,
Who brings forth bread from the earth.

Leaven is Yeast or anything that causes bread to rise. It is used as a negative symbol in Jewish and New Testament writings.

Mark 8:15 Take heed, beware of the leaven of the Pharisees and the leaven of Herod.

Galatians 5:7 A little leaven leavens the whole lump.

1Corinthians 5:6 Your glorying *is* not good. Do you not know that a little leaven leavens the whole lump?

HIDE THE AFIKOMEN

MANISHTANA: THE FOUR QUESTIONS

Why is this night different from all other nights?

On all other nights we eat either leavened bread or matzah.
Why, on this night, do we eat only matzah?

On all other nights we eat all kinds of herbs.
Why, on this night, do we eat only bitter herbs?

On all other nights we do not dip herbs.
Why, on this night, do we dip them twice?

On all other nights we eat sitting or reclining upon pillows.
Why on this night, do we eat only reclining upon pillows?



*"And you shall explain to
your child on that day,
'It is because of what the Lord did'.*

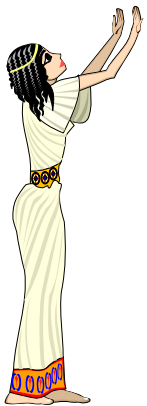
MAGGID--THE PASSOVER STORY



Exodus 12:1-13



Exodus 12:14-17



Exodus 12:18-28



Matthew 26:17-30

THE SECOND CUP--PLAGUES

"I will bring you out from under the burdens of the Egyptians", Exodus 6:6



- Blood
- Frogs
- Lice
- Wild Beasts
- Blight
- Boils
- Hail
- Locusts
- Darkness
- Slaying of the First Born

